

ISSUE CLASSIFICATION	
Class	Subclass

PATENT NUMBER

## U.S. UTILITY PATENT APPLICATION

2023-0956

3	O.I.P.E.	PATENT DATE
SCANNED	Q.A.	

APPLICATION NO. 09/391462	CONT/PRIOR	CLASS 709	SUBCLASS	ART UNIT 2154	EXAMINER Clinton
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TITLE	APPLICANTS
1. <u>Director</u>	1. <u>Mr. J. H. Smith</u>
2. <u>Assistant Director</u>	2. <u>Mr. J. H. Smith</u>
3. <u>Chief Clerk</u>	3. <u>Mr. J. H. Smith</u>
4. <u>Chief of Police</u>	4. <u>Mr. J. H. Smith</u>
5. <u>Chief of Fire</u>	5. <u>Mr. J. H. Smith</u>
6. <u>Chief of Health</u>	6. <u>Mr. J. H. Smith</u>
7. <u>Chief of Education</u>	7. <u>Mr. J. H. Smith</u>
8. <u>Chief of Social Services</u>	8. <u>Mr. J. H. Smith</u>
9. <u>Chief of Public Works</u>	9. <u>Mr. J. H. Smith</u>
10. <u>Chief of Finance</u>	10. <u>Mr. J. H. Smith</u>
11. <u>Chief of Planning</u>	11. <u>Mr. J. H. Smith</u>
12. <u>Chief of Administration</u>	12. <u>Mr. J. H. Smith</u>
13. <u>Chief of Information</u>	13. <u>Mr. J. H. Smith</u>
14. <u>Chief of Legal Affairs</u>	14. <u>Mr. J. H. Smith</u>
15. <u>Chief of Security</u>	15. <u>Mr. J. H. Smith</u>
16. <u>Chief of Communications</u>	16. <u>Mr. J. H. Smith</u>
17. <u>Chief of Transportation</u>	17. <u>Mr. J. H. Smith</u>
18. <u>Chief of Energy</u>	18. <u>Mr. J. H. Smith</u>
19. <u>Chief of Environment</u>	19. <u>Mr. J. H. Smith</u>
20. <u>Chief of Housing</u>	20. <u>Mr. J. H. Smith</u>
21. <u>Chief of Community Development</u>	21. <u>Mr. J. H. Smith</u>
22. <u>Chief of Economic Development</u>	22. <u>Mr. J. H. Smith</u>
23. <u>Chief of Cultural Affairs</u>	23. <u>Mr. J. H. Smith</u>
24. <u>Chief of Recreation</u>	24. <u>Mr. J. H. Smith</u>
25. <u>Chief of Parks and Recreation</u>	25. <u>Mr. J. H. Smith</u>
26. <u>Chief of Public Safety</u>	26. <u>Mr. J. H. Smith</u>
27. <u>Chief of Fire Department</u>	27. <u>Mr. J. H. Smith</u>
28. <u>Chief of Police Department</u>	28. <u>Mr. J. H. Smith</u>
29. <u>Chief of Health Department</u>	29. <u>Mr. J. H. Smith</u>
30. <u>Chief of Education Department</u>	30. <u>Mr. J. H. Smith</u>
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88. <u>Chief of Environment Department</u>	88. <u>Mr. J. H. Smith</u>
89. <u>Chief of Housing Department</u>	89. <

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PTO-2040  
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**PREPARED AND APPROVED FOR ISSUE**

## ISSUING CLASSIFICATION

ORIGINAL		CROSS REFERENCE(S)						
CLASS	SUBCLASS	CLASS	SUBCLASS (ONE SUBCLASS PER BLOCK)					
INTERNATIONAL CLASSIFICATION								

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<input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.	_____ (Assistant Examiner) (Date)			<b>NOTICE OF ALLOWANCE MAILED</b>	
<input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____ _____ _____	_____ (Primary Examiner) (Date)				
				<b>ISSUE FEE</b>	
<input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed.	_____ (Legal Instruments Examiner) (Date)			Amount Due	Date Paid
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